

**Chief Officer Confirmation of Report Submission
Cabinet Member Confirmation of Briefing**

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|--------------------|--------------------------------------|---|
| Report for: | Mayor | <input type="checkbox"/> |
| | Mayor and Cabinet | <input checked="" type="checkbox"/> |
| | Mayor and Cabinet (Contracts) | <input type="checkbox"/> |
| | Executive Director | <input type="checkbox"/> |
| Information | <input type="checkbox"/> | Part 1 <input checked="" type="checkbox"/> |
| | <input type="checkbox"/> | Part 2 <input type="checkbox"/> |
| | | Key Decision <input checked="" type="checkbox"/> |

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|------------------------|----------------------------|
| Date of Meeting | 16 TH July 2014 |
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| Title of Report | Local Authority Governor Appointment |
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| Originator of Report | Sue Tipler | Ext. 46142 |
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At the time of submission for the Agenda, I confirm that the report has:

| Category | Yes | No |
|--|-----|----|
| Financial Comments from Exec Director for Resources | | X |
| Legal Comments from the Head of Law | √ | |
| Crime & Disorder Implications | | X |
| Environmental Implications | | X |
| Equality Implications/Impact Assessment (as appropriate) | √ | |
| Confirmed Adherence to Budget & Policy Framework | | |
| Risk Assessment Comments (as appropriate) | | |
| Reason for Urgency (as appropriate) | | |

Signed: _____ Executive Member



Date: 4th July 2014

Signed:  Executive Director

Date: 3rd July 2014

Control Record by Committee Support

| Action | Date |
|---|------|
| Listed on Schedule of Business/Forward Plan (if appropriate) | |
| Draft Report Cleared at Agenda Planning Meeting (not delegated decisions) | |
| Submitted Report from CO Received by Committee Support | |
| Scheduled Date for Call-in (if appropriate) | |
| To be Referred to Full Council | |